



# MEMBERSHIP

*Application*

[www.HuntsvilleHospitality.org](http://www.HuntsvilleHospitality.org)

## Application for Membership

PO Box 322  
Huntsville, AL 35801  
[www.huntsvillehospitality.org](http://www.huntsvillehospitality.org)

*(Please print legibly)*

Property Name: \_\_\_\_\_

Chain or Brand: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Ext \_\_\_\_\_

Company Website: \_\_\_\_\_

Mailing Address (if different from location address)  
\_\_\_\_\_

Email Address- Main Contact: \_\_\_\_\_

Additional Contact Email: \_\_\_\_\_

Hospitality Industry Segment	
<input type="checkbox"/> Lodging / Conference Center	<input type="checkbox"/> Travel/ Tourism
<input type="checkbox"/> Food / Beverage	<input type="checkbox"/> Allied Services

*Membership Dues are not deductible as charitable contributions for income tax purposes.  
Dues are ordinary and necessary business expenses.*

**Membership is by calendar year and the Annual Fee is \$200 per organization/ business.**

New companies joining HMCHA will have a prorated membership fee based on remaining months in current year.

**This form can be also be completed electronically at [Join.HuntsvilleHospitality.org](http://Join.HuntsvilleHospitality.org)**

I subscribe to the purpose and mission of the Huntsville Madison County Hospitality Association.  
Enclosed are my dues for the calendar year of **20**\_\_\_\_\_.

*Membership Dues do not include the monthly luncheon cost.*

**Please Make Checks Payable To**  
The Huntsville Madison County Hospitality Association (HMCHA)  
PO Box 322 Huntsville, AL 35801

**For Office Use Only**  
Date Received: \_\_\_\_\_  
Member Info Updated: \_\_\_\_\_